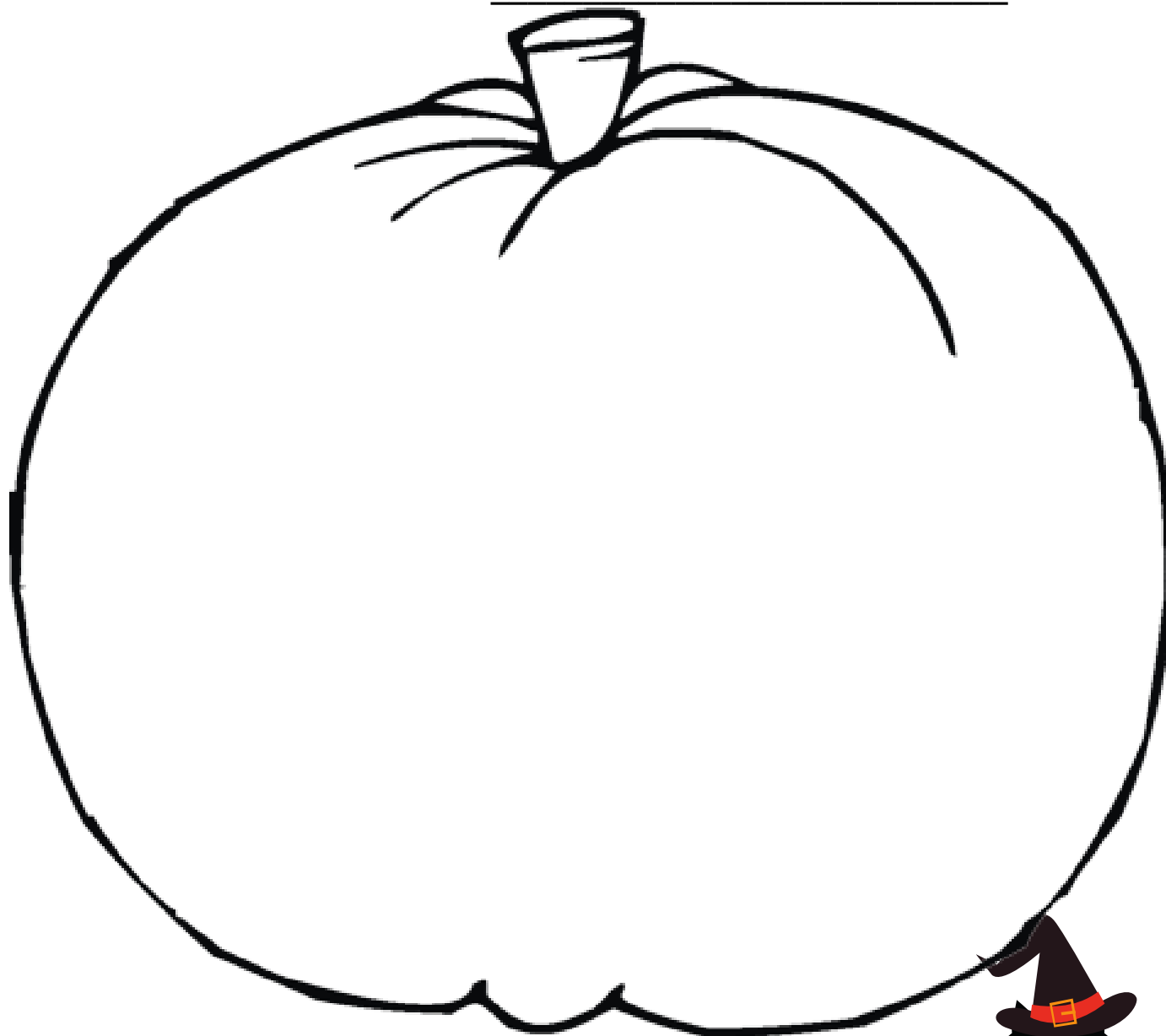


# PUMPKIN

## BOOK CHARACTER CONTEST



Book Character: \_\_\_\_\_



Name: \_\_\_\_\_

Phone: \_\_\_\_\_



Turn in your entry by Monday, October 28th to the Main Library. The winner will be announced Thursday, October 31st!